Class V



VIDYA PRATISHTHAN'S NEW BAL VIKAS MANDIR PIMPLI-BARAMATI Annual Curriculum Plan 2023-2024 Subject- Mathematics



| Month | Working days | Topic | Learning Outcomes | Subject Enrichment Activity (SEA) | Assesment | | | |
|--|--------------|----------------------------------|---|--|--|--|--|--|
| First Term April 2023 - September 2023 | | | | | | | | |
| April | 14 | Review | | | | | | |
| June | 15 | Roman Numerals | Students will be able to - *explain the rules of Roman numerals *describe and demonstrate how to convert Roman numerals. | Using Roman numerals Write your Class, Roll number,Date of birth and age | | | | |
| | | Large numbers | | | | | | |
| | 21 | Operations with Large Numbers | Students will be able to- *perform four basic arithematic operations on numbers beyond 1000 by understanding of place value of numbers. | Worksheet: Multiplication and Division | First Unit Test | | | |
| July | | Multiples and Factors | Students will be able to- * explain the relationship between factors and multiples *determine whether a number is a factor or multiple of another number. | Worksheet | | | | |
| | | HCF and LCM | Students will be able to- * solve problems involving factors and multiples. | Finding HCF of two numbers using counters. | | | | |
| | 23 | Fractions | Students will be able to- * recognize parts and wholes both visually and numerically. *understand which number in a fraction is the numerator and which is the denominator. *identify which values are greater than or lesser than. | Worksheet | Notebook Assesment and SEA Assesment | | | |
| August | | More on Fractions | | | | | | |

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|--------------------------------------|-----------------|--------------------------|---|--|-----------------|--|--|--|
| September | 24 | Revision | | | First Term Exam | | | |
| Second Term October 2023- March 2024 | | | | | | | | |
| October | 24 | Decimals | Students should be able to- * read and write decimals accurately | Worksheet:Decimals Whole number part ▶ 17.48 ◀ Decimal part Decimal point | | | | |
| November | 15 | Operations with Decimals | *understand the role of the decimal point and the relationship among tenths, hundredths, and thousandths | | | | | |
| | | Rounding numbers | Students will be able to- *dictate the rules of rounding numbers *round numbers to the nearest one and ten place | | | | | |
| December | 18 | Percentage | Students will be able to- *convert the percentage into a decimal *convert the percentage into a fraction | | | | | |
| | | Patterns | Students will be able to- * observe and understand the pattern * recognize the basic unit which generates the pattern * Make patterns with numbers and letter | Maths model making competition on account of Mathematics Day :Maths in real life Practical Applications of Mathematics in Everyday Life | | | | |
| | | Time | Students will be able to- *identify the placement of numerals and hands on an analog clock *learn the meanings of expressions such as half past, quarter past, and quarter to | Worksheet | | | | |
| | | Measurements | Students will be able to- *describe units of measure *use measuring tools *explain purpose of measuring. | | | | | |

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| January | 25 | Lines,Angles and Shapes | Students will be able to- * identify and apply the properties of lines and angles | Make a list of different types of angles found in our surroundings (picture) | Second Unit Test |
| | | Solids,Boxes and Volume | Students will- *recognize volume as an attribute of solid figures and learn to calculate volume by counting cubes | | |
| February | 23 | Perimeter and Area | Students will be able to- *calculate the area and perimeter of a random shape on a grid. | | Notebook Assesment and SEA Assesment |
| | | Data handling | Students will be able to- *develop the skills to collect, organise, display, analyse and interpret this information. | Bar graph:Marks obtained in second unit test. | |
| | | Maths in Real Life | Students will be able to - *collect data related to various daily life situations and represents it in tabular form. | Paste the electricity bill of the previous month and mention the following:i)amount to be paid ii)number of units consumed in a month iii)rate per unit | |
| March | | Revision | | | Second Term Exam |